



## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 8188

|   |   |                               |   |                                       |                                |
|---|---|-------------------------------|---|---------------------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>09/803,593  | <b>FILING DATE</b><br>03/09/2001<br><b>RULE</b>   | <b>CLASS</b><br>330           | <b>GROUP ART UNIT</b><br>2817   | <b>ATTORNEY DOCKET NO.</b><br>BLAHA 2 |                                |
| <b>APPLICANTS</b><br>Matthew S. Blaha, Holmdel, NJ;   |   |                               |   |                                       |                                |
| <b>** CONTINUING DATA *****</b>   |   |                               |   |                                       |                                |
| <b>** FOREIGN APPLICATIONS *****</b>  |   |                               |   |                                       |                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 04/19/2001</b>  |   |                               |   |                                       |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no   |   | <b>STATE OR COUNTRY</b><br>NJ | <b>SHEETS DRAWING</b><br>3  | <b>TOTAL CLAIMS</b><br>20             | <b>INDEPENDENT CLAIMS</b><br>3 |
| 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |   |                               |   |                                       |                                |
| Verified and Acknowledged   |   | Examiner's Signature          |   | Initials                              |                                |
| <b>ADDRESS</b><br>27964   |   |                               |   |                                       |                                |
| <b>TITLE</b><br>Line driver and method of operating the same  |   |                               |   |                                       |                                |
| <b>FILING FEE RECEIVED</b><br>710   | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                       |                                |